

**TITLE 600. REAL ESTATE APPRAISER BOARD
CHAPTER 15. DISCIPLINARY PROCEDURES**

RULEMAKING ACTION:

Notice of proposed PERMANENT Rulemaking

PROPOSED RULES:

600:15-1-15. Conditions during suspension [AMENDED]

SUMMARY:

600:15-1-15. Removed unnecessary rule language pursuant to the Governor's EO2022-03.

AUTHORITY:

Real Estate Appraiser Board; 59 O.S., § 858-829

COMMENT PERIOD:

Written or oral comments regarding the proposed rule amendment shall be received on or before 5:00 p.m. on January 6, 2023. Comments shall be directed to Ashley Scott, Government and Community Affairs Director, Oklahoma Insurance Department, 400 Northeast 50th Street, Oklahoma City, 73105.

PUBLIC HEARING:

A public hearing regarding the proposed rule amendments will be held Friday, January 6th, 2023 at 9:30 a.m. at the Oklahoma Insurance Department, 400 NE 50th Street, Oklahoma City, OK 73105. Anyone who wishes to speak must sign in at the door by 9:25am.

REQUESTS FOR COMMENTS FROM BUSINESS ENTITIES:

Business entities are requested to provide any increase in costs expected to be incurred due to compliance with the proposed rules. The comments shall be submitted to Ashley Scott, Government and Community Affairs Director, Oklahoma Insurance Department, at the mailing address above on or before 5:00pm on January 6, 2023.

COPIES OF PROPOSED RULES:

Copies of the proposed rule amendments may be inspected at the Office of the Real Estate Appraiser Board, within the Oklahoma Insurance Department at the physical address listed above. Office hours are from 8:00 a.m. through 5:00 p.m., Monday through Friday. Copies of the rules may also be inspected and obtained on the Real Estate Appraiser Board website located at www.reab.oid.ok.gov.

RULE IMPACT STATEMENT:

A rule impact statement will be available on and after December 15, 2022, in accordance with 75 O.S. § 303(D). A copy of the statement may be obtained at the physical address above and will be available on the Real Estate Appraiser Board website located at www.reab.oid.ok.gov.

CONTACT PERSON:

Ashley Scott, Government and Community Affairs Director, (405) 521-6616.