

**TITLE 365. INSURANCE DEPARTMENT  
CHAPTER 40. HEALTH MAINTENANCE ORGANIZATION (HMO)**

**RULEMAKING ACTION:**

Notice of proposed PERMANENT Rulemaking

**PROPOSED RULES:**

Subchapter 3. Financial  
Part 3. Holding Company System  
365:40-3-17. Forms; general requirements [AMENDED]

**SUMMARY:**

365:40-3-17. Updated to allow for electronic filings, electronic signatures and electronic statements.

**AUTHORITY:**

Insurance Commissioner, 36 O.S. §§ 307.1, 1541, 1641, 6123, 6958-6968; 59 O.S. §§ 358 and 1302.

**COMMENT PERIOD:**

Written or oral comments regarding the proposed rule amendment shall be received on or before 5:00 p.m. on January 6, 2023. Comments shall be directed to Ashley Scott, Government and Community Affairs Director, Oklahoma Insurance Department, 400 Northeast 50th Street, Oklahoma City, 73105.

**PUBLIC HEARING:**

A public hearing regarding the proposed rule amendments will be held Wednesday, January 4<sup>th</sup>, at 9:00 a.m. at the Oklahoma Insurance Department, 400 NE 50<sup>th</sup> Street, Room 132, Oklahoma City, OK 73105. Anyone who wishes to speak must sign in at the door by 9:05 a.m.

**REQUESTS FOR COMMENTS FROM BUSINESS ENTITIES:**

Business entities are requested to provide any increase in costs expected to be incurred due to compliance with the proposed rules. The comments shall be submitted to Ashley Scott, Government and Community Affairs Director, Oklahoma Insurance Department, at the mailing address above on or before 5:00 p.m. on January 6, 2023.

**COPIES OF PROPOSED RULES:**

Copies of the proposed rule amendments may be inspected at the Oklahoma Insurance Department at the physical address listed above. Office hours are from 8:00 a.m. through 5:00 p.m., Monday through Friday. Copies of the rules may also be inspected and obtained on the Insurance Department's website at [www.oid.ok.gov](http://www.oid.ok.gov).

**RULE IMPACT STATEMENT:**

A rule impact statement will be available on and after December 15, 2022, in accordance with 75 O.S. § 303(D). A copy of the statement may be obtained at the physical address above and will be available on the Insurance Department's website at [www.oid.ok.gov](http://www.oid.ok.gov).

**CONTACT PERSON:**

Ashley Scott, Government and Community Affairs Director, (405) 521-6616.