

**Municipal Court Clerk Report  
on Bail Bonds**

Municipality: \_\_\_\_\_ County: \_\_\_\_\_ Month: \_\_\_\_\_ Year: \_\_\_\_\_

For information or questions regarding the attached reports, please contact:

\_\_\_\_\_ at \_\_\_\_\_.  
(Name) (Phone)

Please complete a separate page of Report for each bondsman writing bonds in said county during this month.

This Report has \_\_\_\_\_ (number) of pages attached.

Please submit monthly report to:

Oklahoma Insurance Department  
Attn.: Bail Bond Division  
400 NE 50th Street  
Oklahoma City, OK 73105

Call (405) 521-6610 or intrastate Watts 1-800-522-0071 with any questions or comments.

# Municipal Court Clerk Bail Bond Report on Bonds Written

Municipality: \_\_\_\_\_ Month/Year: \_\_\_\_\_ County: \_\_\_\_\_ Bail Bondsman: \_\_\_\_\_

| CASE NUMBER | NAME OF DEFENDANT | DATE OF ISSUE<br>(mo/day/yr) | SURETY COMPANY/<br>PROFESSIONAL NAME | TYPE OF BOND<br>(Cash, Surety,<br>Property, Professional) | AMOUNT OF BOND |
|-------------|-------------------|------------------------------|--------------------------------------|---|----------------|
|             |                   |                              |                                      |   |                |
|             |                   |                              |                                      |   |                |
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| <p>INSTRUCTIONS: Complete a separate form for each bondsman. Use additional pages as needed. *The monthly total is to be inserted on the last page only for each bondsman. _____</p> | <p>Sub-total per each page</p> <p>Monthly Total*</p> |  |
|--|--|--|