



# OKLAHOMA REAL ESTATE APPRAISER BOARD

OKLAHOMA INSURANCE DEPARTMENT

TO: John D. Doak, Chairperson  
Stephen C. Walton, Vice-Chairperson  
H.E. Ted Smith, Member  
Becky Zarecki, Member

Shelley Pruitt, Member  
John P. Smithson, Member  
James R. Artman, Member  
Betty J. Cagle, Member

## AGENDA

A regular meeting of the Oklahoma Real Estate Appraiser Board will be held on Wednesday, April 5, 2017, at 9:30 a.m. The meeting will be held in the Public Conference Room of the Oklahoma Insurance Department, Five Corporate Plaza, 3625 Northwest 56th Street, Suite 100, Oklahoma City, Oklahoma 73112.

This Agenda was posted at the main entrance of the Oklahoma Insurance Department, Five Corporate Plaza, 3625 Northwest 56th Street, Suite 100, Oklahoma City, Oklahoma 73112 on Monday, April 3, 2017 at 9:30 a.m. Copies were transmitted by the undersigned to the offices of the aforementioned members on March 29, 2017. This agenda was posted to the Oklahoma Insurance Department website ([www.reab.oid.ok.gov](http://www.reab.oid.ok.gov)) on April 3, 2017.

## MEETING PROCEDURE

- I. Call to Order.  
Roll Call of Board Members.
- II. Reading and Approval of Minutes.  
March 1, 2017 Regular Session
- III. Discussion and Possible Action Regarding a Disciplinary Hearing Panel Recommendation in the Matter of Michael R. Curd; Complaint #16-018; to Include any Associated Matters or Motions.

Possible Executive Session as authorized by 25 O.S. 2011 §307(B)(8) regarding the above matter in order to engage in deliberations or render a final or intermediate decision in an individual proceeding pursuant to Article II of the Administrative Procedures Act.

- IV. Chairperson's Report.  
Vice-Chairperson's Report.  
Director's Report.
  - A. Discussion and possible action regarding suspension of individuals for nonpayment of annual fees due on January 31, 2017.
  - B. Discussion and possible action regarding approval of renewal applications due by May 31, 2017 and authority to issue certificates.
  - C. Discussion and possible action regarding approval of original certificates of registration for appraisal management companies.
  - D. Discussion and possible action regarding approval of AMC renewal applications due by May 31, 2017 and authority to issue certificates.

V. **Committee Reports.**

- A. Disciplinary Procedures Committee.
- B. Education, Experience & Testing Committee.
  - 1. Discussion and possible action regarding approval of course submittals.
  - 2. Discussion and possible action regarding approval or disapproval of various applications received and authority to issue certificates.
  - 3. Discussion and possible action regarding approval or disapproval of experience documentation of applicants.
- C. Legislation & Rules Committee.
- D. Probable Cause Committee.
  - 1. Discussion and possible action regarding appointment of volunteers and/or committee members to assist Probable Cause Committee.
  - 2. Discussion and possible action regarding standing operating procedures for the Probable Cause Committee.
  - 3. Discussion and possible action regarding Probable Cause Committee disciplinary recommendations.

VI. **Discussion and Possible Action Regarding a Contract for Legal Services for Fiscal Year 2018 with the Oklahoma Attorney General's Office with Respect to the Services of Board Counsel to include any Associated Matters or Motions.**

VII. **Discussion and Possible Action Regarding a Contract for Legal Services for Fiscal Year 2018 with the Oklahoma Attorney General's Office with Respect to the Services of an Administrative Law Judge to include any Associated Matters or Motions.**

VIII. **Discussion and Possible Action Regarding Exercising the First of Four Options to Renew a Contract Legislative Liaison Services for Fiscal Year 2018 with Capital City Associates to include any Associated Matters or Motions.**

IX. **Discussion and Possible Action Regarding Exercising the Second of Four Options to Renew a Contract for Testing Services for Fiscal Year 2018, as to PSI Services, LLC, to include any Associated Matters or Motions.**

X. **New Business.**

XI. **Adjournment.**



  
CHRISTINE MCENTIRE, Director